



Alaska Laboratory AK01000

Client City of Saint Paul Water SystemContact Adrian Dirks

Project Name City of St. Paul-Non-CMP Testing
AWL # AWL-23-03158
PWS # AK2260286

Please direct any questions regarding the final report to Mary@AKWaterLabs.com or Matt@AKWaterLabs.com, or call 907-373-6130.

The results presented in this report meet the requirement of the laboratory's certifications and internal QC processes. Any exceptions will be noted in the case narratives attached. Subcontract data will be entered into AWL final reports. Full subcontract reports are available upon request.

The attached should contain analytical results for the analyses submitted on the client chain of custody. The information includes no opinions of the analysts or labs, data is represented after meeting certified testing requirements, and quality control measures.

AWL Laboratory Management	Date

Reproduction of the report requires the written approval of the laboratory.



Alaska Laboratory #AK01000

Client Project Name City of St. Paul-Non-CMP Testing AWL # AWL-23-03158

Receipt Date and Time 10/23/2023 15:20 Due Date 11/12/2023 15:00

Cooler Temperature (C) Ambient Sampler Initials AD

Sample receipt comments

Sample receipt comments

Sample received by VJG on 10/23/2023 at ambient temperature by NUS cooler. Metals pH<2.

This project is outside their CMP and needs to be invoiced to St. Paul. 10/25/23 JB

Log In VJG 10/23/2023 DQO JB 10/25/2023

Samples Received

Sample Location	AWL ID	Collection Date/Time	Analysis Date/Time	Analysis	Notes
					200.8 Pb/
					Cu Frist
Hse 55 King Street	AWL-23-03158-001	10/18/2023 15:16	10/30/2023 16:18	200.8 Lead and Copper	
					Time Off
					6:54
					200.8 Pb/
162 C Ellerman					Cu Frist
	AWL-23-03158-002	10/18/2023 15:25	10/30/2023 16:20	200.8 Lead and Copper	Draw
Heights					Time Off
					6:51
					200.8 Pb/
					Cu First
161 A Ellerman Heights	AWL-23-03158-003	10/18/2023 15:31	10/30/2023 16:27	200.8 Lead and Copper	Draw
					Time Off
					6:55
					200.8 Pb /
					Cu 1st
Hse 25 Baranof Street	AWL-23-03158-004	10/17/2023 08:12	10/30/2023 16:29	200.8 Lead and Copper	Draw
					Time Off
					12:32

Analytical Methods

Analyte	Analytical Method	Comments
Pb/Cu	200.8	

Certification: Alaska Drinking Water

CMDP Job ID: 448037





Comments: The Matrix Spike and Matrix Spike duplicate recovered Copper outside of control limits, however Copper was present in the samples at 4 or more times the Matrix Spike concentration and therefore control limits are not applicable to MS/MSD recoveries. All other QC met method criteria, and data is considered acceptable for reporting.



Alaska Laboratory #AK01000

Definitions:

DUP: Sample Duplicate

LCS/LCSD: Laboratory Control Sample/Laboratory Control Sample Duplicate

MRL: Method Reporting Limit

MB: Method Blank

MCL: Maximum Contaminant Limit MDL: Method Detection Limit

MS/MSD: Matrix Spike/Matrix Spike Duplicate

N/A: Not Applicable

TNTC: Cell count is Too Numerous To Count

<MDL: Result recovery is below the laboratory detectable limit, listed as the MDL.

Data Qualifiers:

B: The result of both the method blank and the target sample were recovered above the MDL.

D: Sample was diluted prior to analysis.

J: The reported result was recovered below the MRL (Method Reporting Limit), but above the MDL (Method Detection Limit), and should be considered an estimate.

U: Result was recovered below the MDL, MRL, LOD, and LOQ.

*: The LCS/LCSD or DUP was recovered outside method specified control limits.

H: Sample was recieved or analyzed outside of method specified holding time.

E: Sample recovery exceeded the MCL.

Q: One or more Quality Control criteria was recovered outside of control limits.

General Comments:

1.0) Basis: "As Received" = Analyzed as received from client. "Dry" = dried piror to being analyzed. "Dry Weight Corrected" = analyzed as received, result corrected for percent moisture.



Alaska Laboratory #AK01000

Analytical Results

Client City of Saint Paul Water System Project City of St. Paul-Non-CMP Testing

Contact Adrian Dirks PWS # AK2260286

Project City of St. Paul-Non-CMP Testing

Sample Location: Hse 55 King Street SPID: SPDS001PC Collection Date/Time: 10/18/2023 15:16

FCID: DS001

AWL ID/ Fraction: AWL-23-03158-001 Matrix DW Sub Lab ID: 810-82682-1 Lead 0.13 1.0 ug/L 0.50 15 200.8 Eurofins South Bend 10/30/2023 16:18 10/30/2023 16:18 ug/L 0.57 1300 200.8 Eurofins South Bend Copper 610 1.0 1 Comments:

Sample Location: 162 C Ellerman Heights SPID: SPDS001PC Collection Date/Time: 10/18/2023 15:25

FCID: DS001

AWL ID/ Fraction: AWL-23-03158-002 Matrix DW Sub Lab ID: 810-82682-2 Analyte Result Flags Lead 0.29 ug/L 0.50 0.13 15 1 J 200.8 Eurofins South Bend 10/30/2023 16:20 Copper ug/L 460 1.0 0.57 1300 1 200.8 Eurofins South Bend 10/30/2023 16:20

Comments:

Sample Location: 161 A Ellerman Heights SPID: SPDS001PC Collection Date/Time: 10/18/2023 15:31

FCID: DS001

AWL ID/ Fraction: AWL-23-03158-003 Matrix DW Sub Lab ID: 810-82682-3

Analyte Result Units MRL MDL MCL DF Flags Method Sub Lab

Analysis Date/Time ug/L Lead 0.46 0.50 0.13 15 200.8 Eurofins South Bend 10/30/2023 16:27 Copper 170 ug/L 1.0 0.57 1300 1 200.8 Eurofins South Bend 10/30/2023 16:27 Comments:

Commentor

Sample Location: Hse 25 Baranof Street SPID: SPDS001PC Collection Date/Time: 10/17/2023 08:12

FCID: DS001

AWL ID/ Fraction: AWL-23-03158-004 Sub Lab ID: 810-82682-4 Matrix DW Analyte Result Units MDL MCI Flags Method Sub Lab Analysis Date/Time Lead 0.19 ug/L 0.50 0.13 15 1 200.8 Eurofins South Bend 10/30/2023 16:29 Copper 600 ug/L 0.57 1300 1 200.8 Eurofins South Bend 10/30/2023 16:29 1.0

Comments:

AWL Chain of Custody

Please provide as much information as possible Custody form MUST be signed





AWL-23- 03158

Client/Company Name & Address: City of Saint Paul	City of 5	KINA PE		ystem	(PWS) ID:	2	260286				San	AWL Staff			
Box 901 Scient Paul (slend, AK 99660	01714		Project Name/ID: St. Paul F	ne/ID: J PUS Turnarour	本 250 286	SO 2	10: Pus # 260286 2023 CMP Turnaround Time (TAT) for Results		Quote Number Account #:	ber	AWL#	. # \$		Credit	
	3		2 Standard	ndard	Expedite *Spec	d (prior an	Expedited (prior authorization required) *Specify Requested Due Date if not standard	100	Invoice Cor	Invoice Contact Name & Address & Phone:	Address &	Phone:			
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Kit Preparation/Shipping Charge:						- S.	المحالور المحال						Ol ga		
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Relinquished by:	Date	Time	Received by:		Date		Time			Section	To Be Com	Section To Be Completed by AWL	M.		
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Version 0.1 12/21									1		-		NUS	NUSCOURT	

page



281 N Main Street Wasilla, AK 99654 907-373-6130 55

How to Take a Lead and Copper "First Draw"

To ensure no errors occur during sampling, please follow these steps when taking a "First Draw" sample from your water system:

 Typically the evening before, after all water has been used for the night, and note the "Water was turned off" Time/Date Off on this affidavit below.

 Turn off the water for the night (or planned no use period).
 TOTAKE A "FIRST DRAW" SAMPLE, YOUR WATER MUST BE OFF FOR THE MINIMUM REQUIRED 6 HOURS.

It is strongly recommended that the "first Draw" sample be taken within 8 hours of turning off the water (this provides a 2-hourwindowfortaking the sample).

3. Do not remove any screens from the faucet before taking the "First Draw" sample. After the 6-hour waiting period, prior to ANY water being used, place the 1-liter sample bottle obtained from AWL under the faucet and turn on the COLD water to a gentle stream to fill the bottle. Do not use hot water and do not rinse out the sample bottle.

TO GET THE "FIRST DRAW" SAMPLE, DO NOT RUN THE WATER WITHOUT THE BOTTLE UNDER THE FAUCET.

Fill the bottle to the shoulder and turn off the water. Do not fill to the top or allow the bottle to overflow.
 Tightly screw the cap onto the bottle.

Note the "First Draw was taken" Time/Date, and additional information below and return with your sample bottle.

TO BE COM	PLETED BY TH	E SAMPLER - P.	LEASE	PRINT	
First Name Adv	ian	Last Name	Dirl	les	
Please enter the time and	date for the follow	ving actions:			
Water was turned off a	t _0818	_ M/ PM on	Oct	18th	2023
"First Draw" was taken a	13:16	_ AM/ PM on	oct	184	2023
Water sat unused for	6	_ hours 6	54		
WATER MUST	BE OFF FOR AT	LEAST 6 HOUR	RS OR A	LASKA	
WATER LABOR	RATORIES LLC.	CANNOT ACCI	EPT THI	E SAMPI	LE.
	Kitchen sink		_	oom sink	
I have read the above directions	and have taken the	"First Draw" sam	ple in		
accordance with these directions			1		
alon			10/	8/23	
Signature		_	Date	, , ,	



281 N Main Street Wasilla, AK 99654 907-373-6130

162 C

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 Tightly screw the cap onto the bottle.

Note the "First Draw was taken" Time/Date, and additional information below and return with your sample bottle.

TO BE COM	PLETED BY TH	E SAMPLER - P	LEASE PRINT
First Name Add	in	Last Name	Dirles
Please enter the time and	date for the follow	ving actions:	
Water was turned off a	it 10334	M PM on	10/18/23
"First Draw" was taken a	13:25	AM/ PM on AM/ Mon	whahs
Water sat unused for	6	_ hours 6 5	
WATER MUST	BE OFF FOR AT	LEAST 6 HOU	RS OR ALASKA
WATER LABOR	RATORIES LLC.	CANNOT ACC	EPT THE SAMPLE.
Sample was taken from the Oother (list here)	Kitchen sink		O Bathroom sink
I have read the above directions	and have taken the	"First Draw" sam	nple in
accordance with these directions			F
112			LA/IX/13
Signature			Date



281 N Main Street Wasilla, AK 99654 907-373-6130 161 A

How to Take a Lead and Copper "First Draw"

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Note the "First Draw was taken" Time/Date, and additional information below and return with your sample bottle.

TO BE COMPI	LETED BY THE	E SAMPLER - P	LEASE PRINT
First Name Adri	an	Last Name	DARS
Please enter the time and da	te for the follow	ing actions:	
Water was turned off at	0836	AM PM on	10/18/23
"First Draw" was taken at	15131	AM/ M on	who
Water sat unused for	в	_ hours (355
WATER MUST BI	E OFF FOR AT	LEAST 6 HOU	RS OR ALASKA
WATER LABORA	TORIES LLC.	CANNOT ACC	EPT THE SAMPLE.
	Kitchen sink		O Bathroom sink
I have read the above directions an	d have taken the	"First Draw" sam	nple in
accordance with these directions.			A 100 0000
Pal			intext e
Signature			Date



25

281 N Main Street Wasilla, AK 99654 907-373-6130

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 Tightly screw the cap onto the bottle.
- Note the "First Draw was taken" Time/Date, and additional information below and return with your sample bottle.

TO BE COMPLETED BY	THE SAMPLER - PLEASE PRINT
First Name CaiHin	Last Name Bourdukofsky
Please enter the time and date for the fe	ollowing actions:
Water was turned off at	AM/PM on 10116123
"First Draw" was taken at0812	AM PM on 10 17 23
Water sat unused for	hours 12.32
WATER MUST BE OFF FOR	R AT LEAST 6 HOURS OR ALASKA
	LC. CANNOT ACCEPT THE SAMPLE.
Sample was taken from the Kitchen sin O Other (list here)	
I have read the above directions and have take	n the "First Draw" sample in
accordance with these directions.	oumple in
Carly B	15/17/03
Signature	Date